

STATE OF MAINE  
DEPARTMENT OF AGRICULTURE, FOOD AND RURAL RESOURCES  
DIVISION OF PLANT INDUSTRY  
#28 STATE HOUSE STATION ~ AUGUSTA, MAINE 04333  
TEL# (207) 287-3891 ~ FAX # (207) 287-7548

**APPLICATION FOR EXAMINATION**

Please check appropriate

**FIRST CLASS LANDSCAPE ARBORIST**  
An individual licensed as an arborist, who is primarily concerned with the planting, pruning, removal, and care of shade or ornamental trees.

**FIRST CLASS UTILITY ARBORIST**  
An individual licensed as an arborist who performs arboricultural procedures primarily in the proximity of electrical transmission, distribution and/or other utility lines.

Study Guide: \$45  
Exam fee: \$60 for one exam or \$85 for both exams

***Make check payable to: Treasurer, State of Maine***

Print Name \_\_\_\_\_

Last

First

MI

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone # (\_\_\_\_) / \_\_\_\_ / \_\_\_\_\_ Work Phone # (\_\_\_\_) / \_\_\_\_ / \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Sex:  Male  Female

**Social Security Number** \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

The following statement is made pursuant to the Privacy Act of 1974, Section 7(B). Disclosure of your social security number is mandatory. Solicitation of your social security number is solely for tax administration purposes pursuant to 36 M.R.S.A. Section 175 as authorized by the tax reform act of 1976 (42 U.S.C. Section 405(C)(2)(C)(I)). Your social security number will be disclosed to the State Tax Assessor or an authorized agent for use in determining filing obligations and tax liability pursuant to Title 36 of the Maine Revised Statutes. No further use will be made of your social security number and it shall be treated as confidential tax information pursuant to 36 M.R.S.A. Section 191.

Do you hold a current arborist license in another state?

Yes  No

If yes, list state \_\_\_\_\_ and enclose copy of license.

Are you currently certified by ISA?

Yes  No

If yes, enclose copy of certificate.

Have you ever been convicted of a crime other than a minor traffic violation?

Yes  No

**IF YOU ANSWERED "YES" TO THE CRIMINAL CONVICTION QUESTION, PLEASE ENCLOSE A LETTER FROM YOU EXPLAINING IN DETAIL, THE DATE(S) AND CIRCUMSTANCES SURROUNDING YOUR CONVICTION(S) AND ANY AND ALL STEPS YOU HAVE TAKEN WITH RESPECT TO REHABILITATION.**

(over)

# TRAINING AND EXPERIENCE RECORD

A copy of an official transcript must be forwarded with the application if education is to be used in lieu of experience.

PRESENT OR LAST EMPLOYER: <hr/>	DATES OF EMPLOYMENT From: ___/___/___ To: ___/___/___ mm dd yr mm dd yr
COMPLETE ADDRESS: <hr/>	Total hours per week: _____ Total hours per year: _____
TELEPHONE #:	YOUR TITLE:

DETAIL OF WORK PERFORMED:

REASON FOR LEAVING OR SEEKING OTHER EMPLOYMENT:

MAY WE CONTACT YOUR PRESENT EMPLOYER? YES  NO

PREVIOUS EMPLOYER: <hr/>	DATES OF EMPLOYMENT From: ___/___/___ To: ___/___/___ mm dd yr mm dd yr
COMPLETE ADDRESS: <hr/>	Total hours per week: _____ Total hours per year: _____
TELEPHONE #:	YOUR TITLE:

DETAIL OF WORK PERFORMED:

REASON FOR LEAVING OR SEEKING OTHER EMPLOYMENT:

MAY WE CONTACT THIS EMPLOYER? YES  NO

**I HEREBY CERTIFY** THAT THIS APPLICATION CONTAINS NO WILLFUL MISREPRESENTATION OR FALSIFICATION AND THAT THE INFORMATION GIVEN BY ME IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT MY ANSWERS MAY BE VERIFIED AND THAT I MAY BE DECLARED INELIGIBLE FOR A LICENSE CERTIFICATE IF THE INFORMATION CONTAINED HEREIN, UPON INVESTIGATION, IS FOUND TO BE MISREPRESENTED OR FALSIFIED.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_